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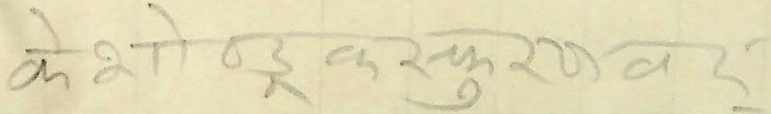

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तस्याश्चिदम्बरमये वपुषि स्वभाव-

मतास्फुटानुभवभावजगह्यवस्थाः ।

सर्वंदाया मनिसदृक्कचिताम्बरस्थ-

केशोण्डूकस्फुरणवत्परितः स्फुरन्ति ॥ VL(ii)81.88.

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यथा स्वप्नपुरं स्वच्छे व्योम्नि मौक्तिकधोर्यथा ।
यथा केशोण्डुकं व्योम्नि तथा चिद्भाति चिद्वने ।। VL(ii) 83.10.

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केशोद्भवदोषाहघुमाचामीकरादिवत् ।

यत्स्वं कवति तत्रास्ति सानुभूते ऽपि वस्तुता ॥ V(W)(07.5.

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तिमिराक्रान्तनेत्रस्य केशोण्डुकविनाशने ।

चिन्मात्रस्य महीगोलो यो भातः स तथा स्थितः ।।

Vi(ii) 127.6.

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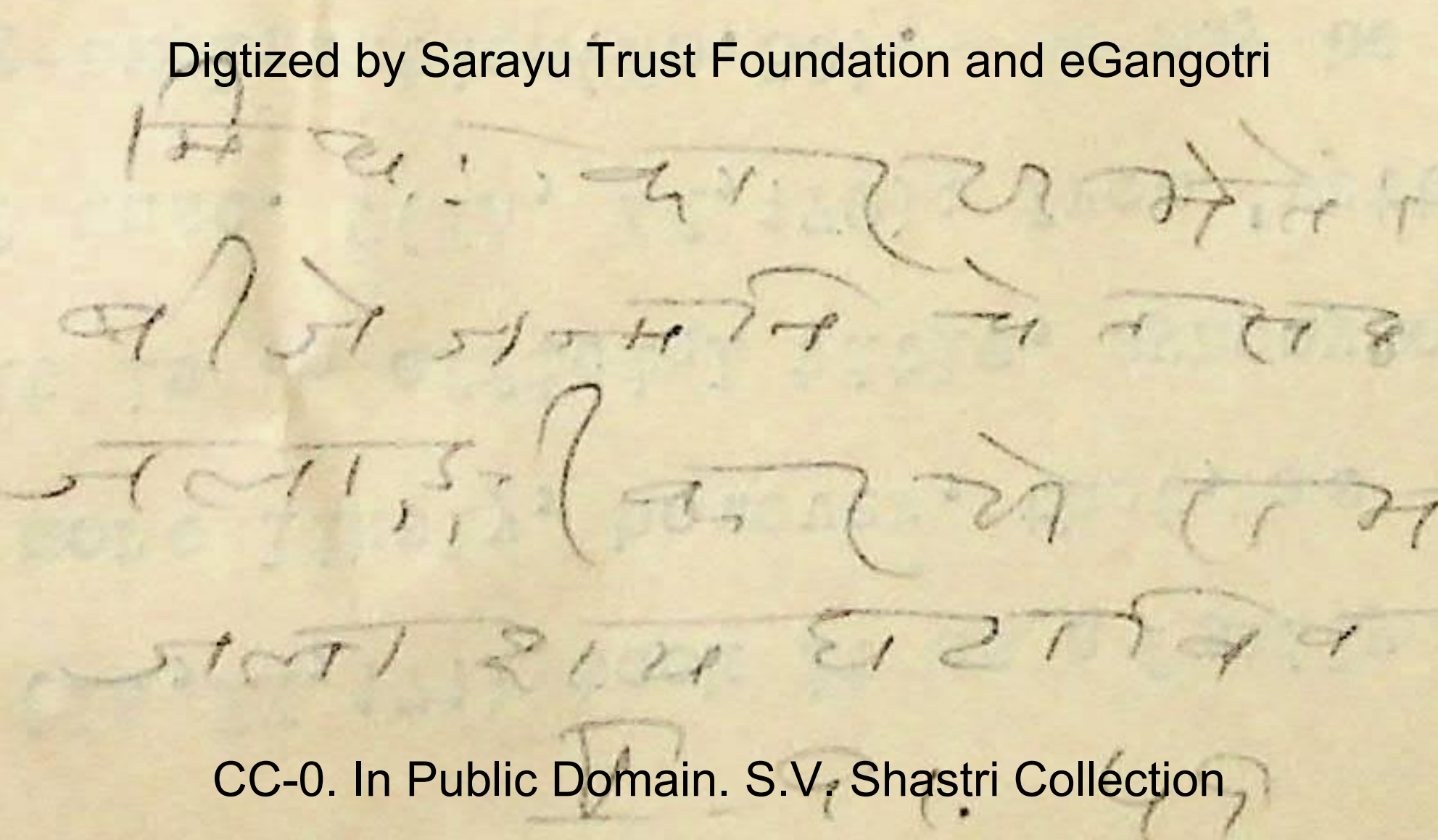

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to which king Vijayaskandavarman belonged.

ji (IA, IX, 171) took it as a family or
ms more likely, however, that, as
, it is an official title, synonymous
of insc. 7(IA, IX, 170); from 'vrtti'.
ing explanation(No.39). It may be

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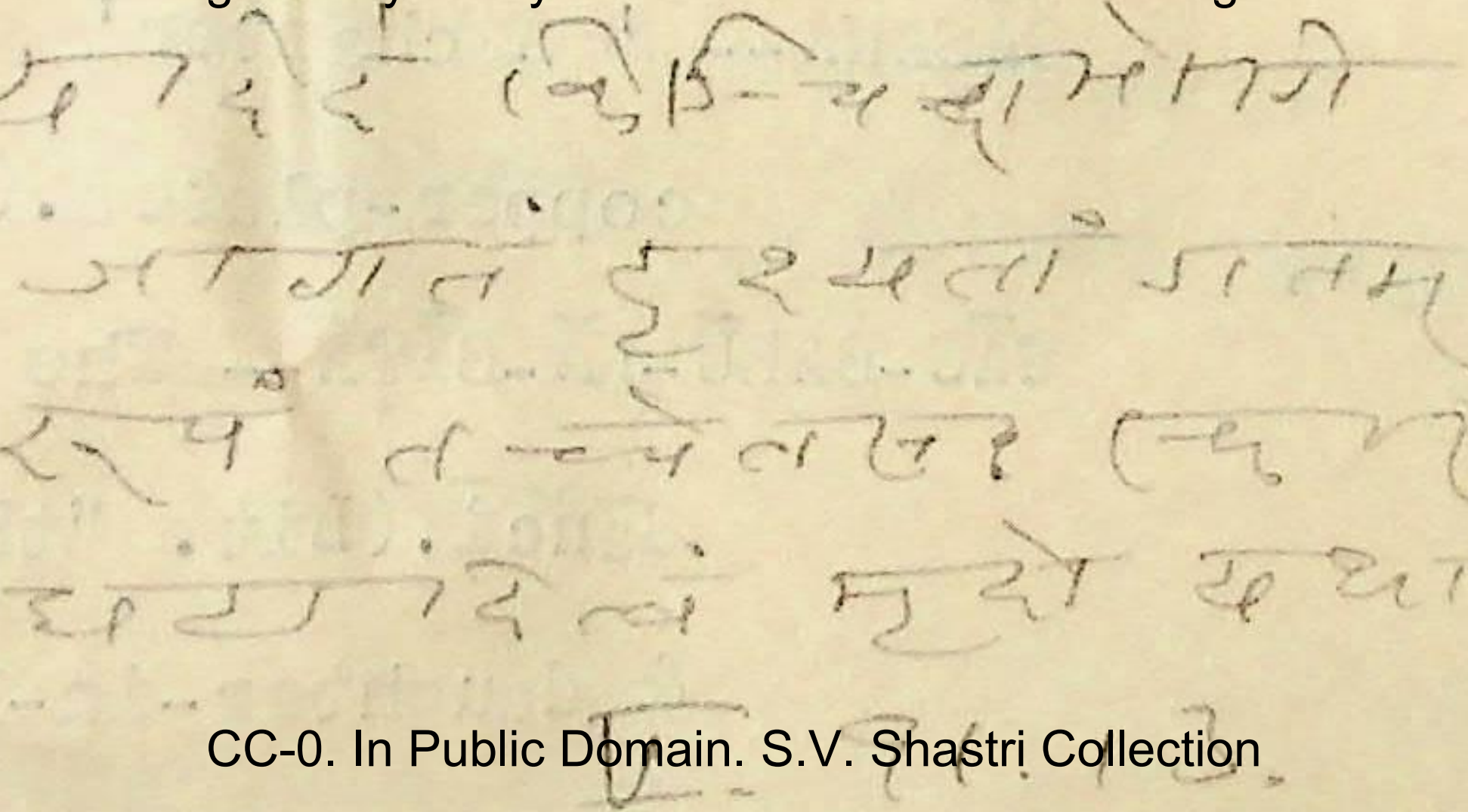

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अन्तर्दीपो घट इव मध्यज्वाल इवानलः ।
स्फुरदीप्तिर्मणिरिव प्रयात्यन्तः प्रकाशताम् ॥ V. 76.30.

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मनोनिष्ठतया विश्वमिदं परिणतिं गतम् ।

घटत्वेनैव मृत्पिण्डो घनो मज्जतयैव च ।। V.24.14

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अस्या निर्यान्त्यनिलै-

धूमा इव कृष्णाकेसराम्बुधराः ।

अङ्गारा इव कुसुमा-

न्युपशान्ताङ्गारवच्च खगमृगाः ॥

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शीतो समरसा शुद्धा ज्योत्स्नेव शशिमण्डलात्।
विवेककणिकां प्राप्य भवतो हृदयादियम्॥

III .82.5.

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मूषिकैः पट्टांशुको जातो नीहारो द्राविवाङ्ग मे ।
सर्वाणि कान्तालिङ्गानि जातानि मम मानद् ।। Vi.Tlos.39

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अस्माच्छास्त्रराद्बोधा जायन्ते ये विचारितात् ।

लवणोव्यंजनानीव भान्ति शास्त्रान्तराणि तैः ।।

VI (II) 163.54

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अस्माच्छास्त्रवरंछेदो नायन्तेथ विवारणात् ।

लवणैर्व्यंजनानीव भान्ति शास्त्रान्तराणि तैः ।।

V:(ii)163.55.

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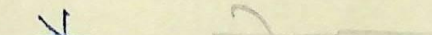

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अन्न! संसर्गमुक्तस्य कुर्वतो पि न कर्तृता ।

गुणदोषवतो तोये दारुवाहननौर्यथा ॥ V. 67. 35.

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पर्वतप्रतिघसर्पसर्पिताः

संसरन्ति विपुला जलोच्चयाः ।

तेषु नाव इव देवपत्तना-

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तर तारुण्यपरीदं यावत्तावद्भुवेः ।

ननु संसारनाम्नो स्याद्बुद्धया नावा विशुद्धया: ।।

Vi(ii) (G 2. 19.

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विना सत्साङ्गमन्येन पोतकेन न तीर्यते ।
आस्तां किं मे विचारेण यद्भवेदस्तु तन्मम ॥ VI(ii) 98.17.

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असमं वहति प्राणो नाड्यो यान्ति विसंस्थितिम् ।
असम्यक्संस्थिते भूपे यथा वर्णाश्रमक्रमाः ॥ Vi(i) 81.33.

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आमोदगन्धश्वसना सच्छाया शीतलाङ्गिका ।

एकान्तदर्शिताकारा नानाकुसुमपूरिता ॥ Vi (ii) 120.26.

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ज्वर , रोग , व्याधि

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जिह्वा जर्जरतामेति प्राकृतानुनयज्वरैः।
पद्मकोदरबोधस्थमपि यत्तं हि मैथिलम्।

VL (i) 7-18.

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qualities which are their

This being so, Ākāśa

cannot possibly affect all

it must enter into special

once sound produced in it.

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संशान्ताहंकृतेर्जन्तोर्भोगा रोगा महामते ।

न स्वदन्ते सुतृप्तस्य यथा प्रतिविषा रसाः ॥ IV 33.68

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दुपितस्यासतो व्यस्य प्रेक्षामात्रविनाशिनः ।
अविद्याविततव्याधेरौषधं शृणु राघव ॥ IV 42. 1.

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आलये पतिते नष्टे धुर्येवानुपदं तथा।
प्राणजन्मावनौ नष्टमर्यादं विदुः सन्मते॥

VI (i) 25-49.

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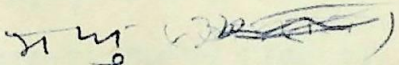

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आनन्दमधुसंपूर्णां लक्ष्म्या च परया श्रितः ।
श्रीतत्त्वः चित्रगधपुरी राजोवमिव राजसे ॥ V. 63. 2.

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चित्तस्पन्दो हि सर्वेषां कारणं जगतः स्थितेः ।
राम भावविकारणां कुसुमानां यथा मधुः ॥

VI (1) 103.28

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नक्षत्रनक्षत्रसैन्यस्य रथो रंहोविवृद्धितः ।
त्रैलोक्यसिद्धसंचारविमानघरणे हितः ॥ VI (ii) 92.8.

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शिवमयं विमलं शान्तमात्मन्यवस्थितम् ।

यथा पङ्कमयं सैन्यं तथा शिवमयं जगत् ।।। Vi(a) 2-6.

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तदद्गैजजगदस्तुंजातभ्रमणासंभवत् ।
दृष्टधैरापि पे मोहे सन्ना सेनेव संगरे ।। VI (ii) 81.69.

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Puppet.
Śilāputraka
शिलापुत्रक. २॥ ...,

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ज्ञानशेयज्ञप्तिमुक्तं दृष्ट्वान्यौघमिव स्थितम् ।
शान्तान्तः करणाः स्वस्थाः शिलापुत्रकवत् ॥

V.(ii) 42.42

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ज्ञानज्ञेयज्ञप्तिमुक्तं दृष्ट्वाऽऽत्मानमिव स्थितम् ।
शान्तान्तःकरणाः स्वस्थाः शिलापुत्रकवत् ॥

V.(ii) 42.42

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यद्युपादेयवाक्यो हं राजर्षे तद्ददामि ते ।
यथा ज्ञानमिदं किंचिन्न वक्ष्ये स्थाणुकाकवत् ।।

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ऋति, अर्चन, आयुष.

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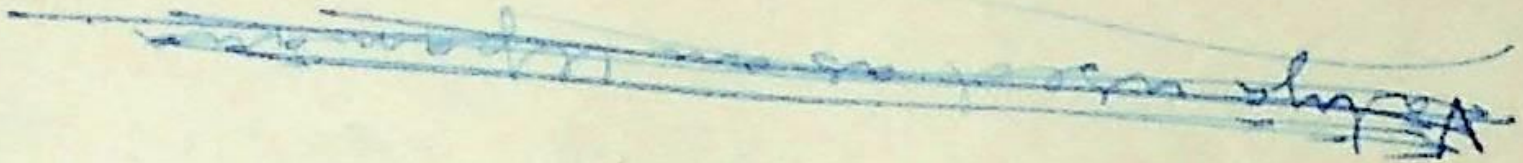

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मीलत्पक्षाः क्षणात्सुप्ताः

कूजद्भिः पक्षिभिः कलकलाः

कुलायेषु रवा आसन्नुद्वाङ्गिवव

हत्यः ॥

III 39. 6.

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साथ [illegible] देवी देवताओं

सुधर्मा में एक साथ ही स्थान मिला था ।

न विचारधाराओं का प्रतिनिधित्व

धार्मिक जीवन का अंग नहीं था ।

। यह सब प्राय: प्राय: प्रकृति की ही

देवता माना हुआ था । उन्हें प्रसन्न

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रिवर्तभैरासोत्तदासारं भुवस्तलम् ।

र्नीमानैरमितः कवद्भिर्भज्वैजनायुधैः ।। U i (ii) 112.12.

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प्रजां कटकटाटोपैर्वहन्ती गगनाङ्गणे ।
दृषदां घर्घरारावैः प्रावृड्ढिग रिरिवाचले ।। VI (ii) 134.13.

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दृषदां घर्घरारावैः प्रावृङ्ग रिरिवाचले ।। VI (ii) 134. 13.

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प्रजां कटकटापैर्वहन्ती गगनाङ्गणे ।

वृषदां घर्घरारावैः प्रावृड्ढिग रिरिवाचले ।। Vi@1134.13.

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/10/

अचेतनो पि कुरुते कर्म यन्त्रपुमानिव ।

एवमाद्यास्तथान्ये च विचित्रारम्भविभ्रमा: ।। VI (i) 61.25

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अहंतापुटकोद्रोगो ज्वरोरक्तेरितः ।
शरीरयन्त्रपाषाणो न जाने क्वाशु गच्छति ॥ V. (c) 17. 4.

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निर्वासना निष्क्रमना शान्ता पुरुषतास्तु ते ।
शास्त्रेण यन्त्रवाहेन वाह्या दारुमयो यथा ।। Vi(a) 38.42

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तृष्णायेमे जरा: सर्वे सूत्रयन्त्रपवत्रिवत् ।
पाद्यन्ते प्रविशोर्यन्ते संक्रियन्ते च भूरिश: ।। V. 15. 15.

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शरीरयन्त्रवाहस्य हृत्पद्मभ्रमरस्य च ।

अयत्नाच्चेतसस्त्यागो यथा भवति तद्वद ।।

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ब्रह्म ऊर्ध्वत्वमायाति यात्यूर्ध्वत्वमधस्तथा ।
संसारस्य चलस्यास्य चक्रनेमिरिवामितः ।। V. 18.51.

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विगतेच्छा यथाप्राप्तव्यवहारानुवर्तिनः ।
विचरन्ति समन्तुष्टाः स्वस्था देहस्थे स्थिताः ॥ IV 46.29.

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अथ वातरथारूढो गगनं भ्रान्तवानहम् ।
पुष्पामोद इवानन्तं गत्वा च त्वरया चिरम् ।।

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रत्नानि भास्करनिशाकरमण्डलानि

तारोत्करास्तरलमण्डलकान्तिहाराः ।

स्वच्छाम्बराणि बलितानि महाम्बराणि

कुर्वन्त्यमारतमनल्पमलातलेखाः ॥ VI (ii) 81-81.

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निर्विकल्पसमाधिस्थो निद्रामुद्रामिवागत: ।

सप: सौम्यतम: स्वस्थ: समुत्कीर्ण इवाम्बरात् ।। VI (ii) 5637.

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ताम्यतिमरद्गगनतनावर्तविभ्रमम् ।

वन्यन्त्वायुरायाति वान्तयोरमौक्तिकैः ॥ Vi(ii)(14.23

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सरिन्मुक्तानलाप्लवमध्वक्षीणाक्षीरा:।

दोर्घा: खणाखणायन्ते चंचला: सर्वतो स्तुघे: ॥ Vi(ii) 114.24

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भावं निगूहयन्त्येते तमुत्तममनुत्तमाः।

ग्राम्यैर्धर्मैः किमनर्थ्यैः कुश्चिन्तापणिरापणे ॥ Vi (ai) 102.27

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एकत्र कोश इव रत्नचयो विभाति ।

नानारसाप्रतिघसर्गपरम्परं तत् ।।

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तस्य कुण्डलिनि लक्ष्मीर्निजेनान्तर्निजास्पदे ।
पद्मरागसमुद्रस्य क्रोडे मुक्तावली यथा ॥ V : iii 81. 64

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सङ्कल्पानन्तरं ब्रह्मा यथाविधिविधानतः ।

चन्द्रप्रसन्नवदनादस्याच्चिन्तामणेरिव ॥ vi(i), 74.3.

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निघृष्टनवरत्नाभे यदा नयनतारके ।

तदा तयोर्बहिर्गतः पदार्थः प्रतिबिम्बति ॥ VI (i) 50. 3

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मणिर्मधुरकाषेण यथैति विमलात्मताम् ।
तथा कषायपाकेन चित्तमेति विवेकिताम् ॥ V. (V) 2 3. 4

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उच्चैः पदे पातयतः पुरिष्यपतत्रिणोः

सुप्रवाचं कुसंकल्पाद्ग हनं न प्रकाशते ।। V: (E:) 24.7.

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काष्ठं तृणोपलं मूत्रं खं वातमनलं जनम् ।
निर्विघ्नमविशत्सर्वं तन्तुमुक्ताफलं यथा ॥ V.(i)8 3.5

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आत्मतापरते त्यक्त्वा निर्विभागो जगत्स्थितौ ।
वज्रस्तम्भवदात्मानमवलम्ब्य स्थिरो भव ।। V. 50. 39.

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जानुस्तम्भेन पद्मना धार्यते सुतरूयैथा ।
अहंकारेण देही यं तथैव किल धार्यते ।।

D. 16.3

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ज्वालाजालनवोड्डीतिमण्डलैरखिलैर्नभः ।

अलातचक्रवच्चारु केवलं भ्रान्तवानहम् ।। Vi(ii) 141. 2

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ज्ञानं तदुपदिष्टं ते जीर्णदार्वल्पकाग्निवत् ।

संस्थितं हृदये किंतु दाह्यमाकृष्य नोचितम् ।।

Vi (iii) 155.12

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नानाकल्पकल्लोलं जले प्रातरिवाम्बुजम् ।
जातं सवेदनादेव शुद्धादिदमशुद्धिमत् ।
संसारजालमखिलं सार्द्धवैर्हृकणादिव ।। VI (i) 66.2

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अपि राज्यादपि स्वर्गादपेन्द्रत्वादपि माधवात् ।
अपि कान्तासमागङ्गान्नैराश्यं परमं सुखम् ।। V. 74.44.

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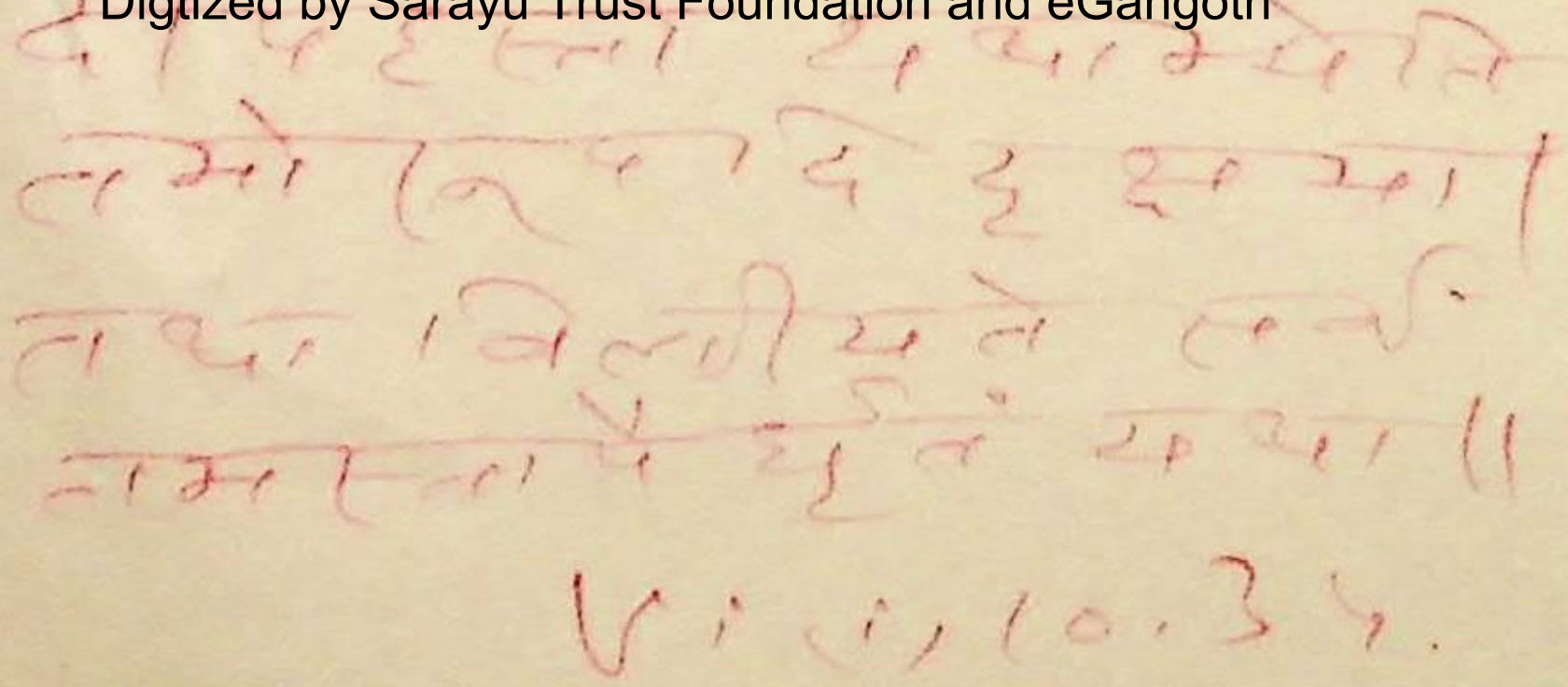

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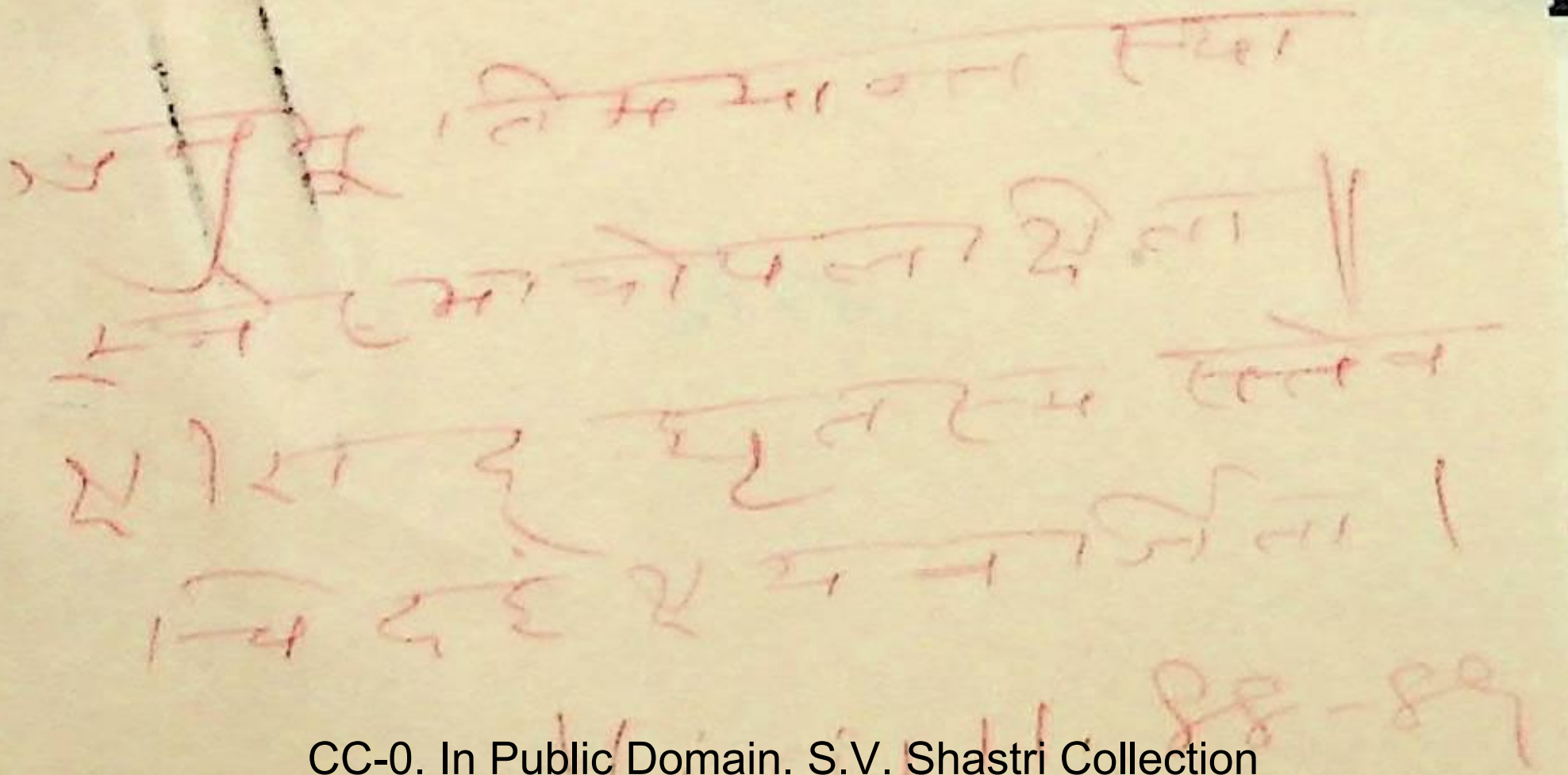

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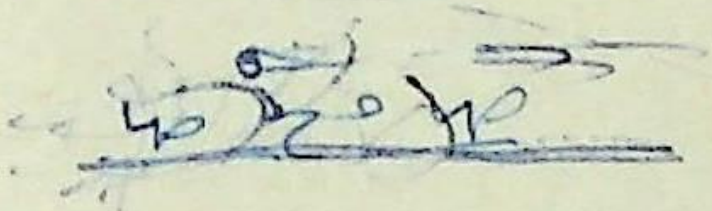

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अन्तः पूर्णो बहिः पूर्णः पूर्णकुम्भ इवार्णवे ।
किंचिदेवैष संपन्नस्त्वथ वैष न किंचन ।। Viv 126.69

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विषद्रुमं वेदपुनर्मदकल्पम् ।

आशामहाशाखमशङ्कमेनं

किञ्चिन्न मुञ्चत्यत्र विकल्पपक्षम् ॥

V.5665

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विपुलाग्रस्थनोरस्कं पद्माकरकृतेक्षणम् ।

सितासितघनोष्णीषं दशाशोदरमन्दिरम् ।। VI (ii) 87. 68.

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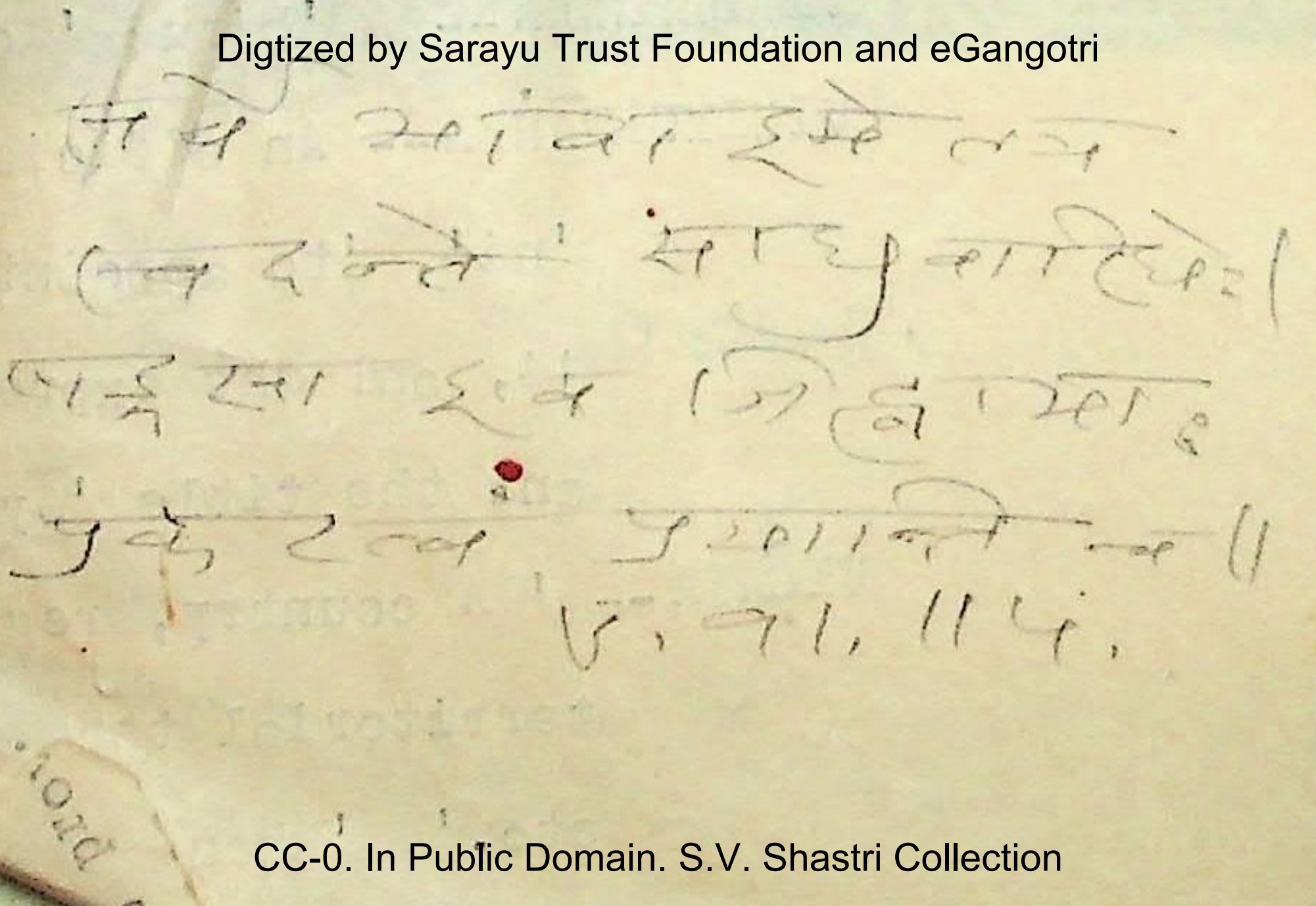

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गोपद्य.

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गोष्पदं पृथिवी मेरुः स्थाणुराशाः समुद्रिकाः ।
तृणं त्रिभुवनं राम नैराश्यानंकृताकृतेः ।। D 74.47

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नूनं विलयचित्तानां विवेकमनुधावताम् ।
पौरुषं लघुत्वमायाति धावतामिव गोष्पदम् ।। VI (ii) 47. 34

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प्रधानमंत्री निवास
मध्यान्ह भोजन के
समय पर उपस्थिति
महत्वपूर्ण है ॥
तथा समय पर
खेल का मैदान ॥

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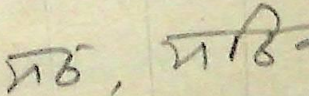

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क्वचिदस्ति न वास्त्यन्तरालोक्य कथयाशु मे । VL (i) 65.

श्रीवसिष्ठ उवाच

अद्य रात्रौ समाधिस्थस्त्रीलोकोमठिकामिमाम् ।। VL (i) 65.1

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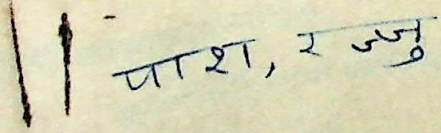

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परिगलितसमस्तजन्मपाशः
सकलविलोनतमोपयाभिमानः ।
परपरसमयेषं प्रयाति सत्तां
जगतसुसंन्यवखण्डवन्महात्मा ॥ V. 7.0.33

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जगज्जोर्णारघट्टे स्मिन्वहति स्वव्यवस्थया ।

स्वप्रेतभूतघटया रज्ज्वा जीवितृष्णया ॥ IV. 60. 2

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प्रशान्तवातहरिणमाशादिगणमनाकुलम् ।

चिन्तया हृदयं निन्ये दूरादज्जवेव कोलकम् ॥ V. 54. 30.

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गुरुरप्येव पलीवर्दो बध्यते जन्तु मस्य वा ।

VI (i) 28-64.

आरक्षा - गुरुजन

जन्तु - बलीवर्द.

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katātparyatīkā, p.280, li

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ऊर्ध्वादिधस्तथाधस्तात्पुनरूर्ध्वं व्रजंश्चरन् ।
मा संसाराघट्टटस्य चिन्तारज्ज्वां घटीभव ॥ Vivekac. 3.

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वेष्टितं वासनारज्ज्वा दोर्घसंसृति दामवत् ।
वासनोद्वेष्टनेनैव तद्दिहोद्वेष्ट्यते जुनैं ॥ VL (1) 57.5

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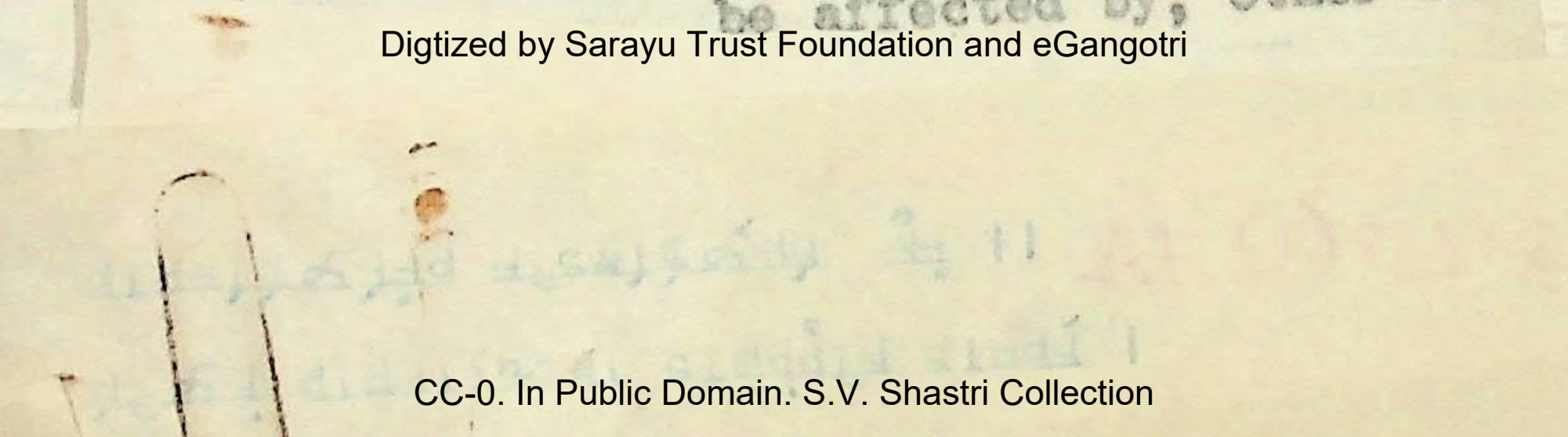

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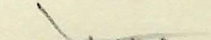

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इन्द्रियोत्तमरोगाणां भोगाशावर्जनादृते ।
नौषधानि न तीर्थानि न च मन्त्राश्च शान्तये ॥ V:(म) 6.45

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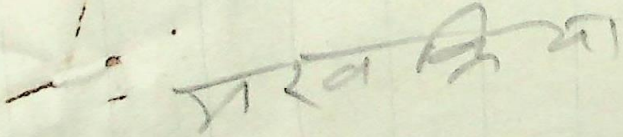

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साध्यनक्षात्मविश्रान्तेस्ता सिद्धिश्रियमात्मनः ।
दर्शयामास नो राज्ञः शूद्रस्येव मखक्रियाम् ॥ V(c) P3.11

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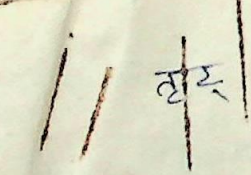

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आप विश्रमणं नैव वर्तते पापकर्मणः ।
तृष्णे सवणपाशेन मूय स्वापिवर्धते ॥ V: (ii) 23.15.

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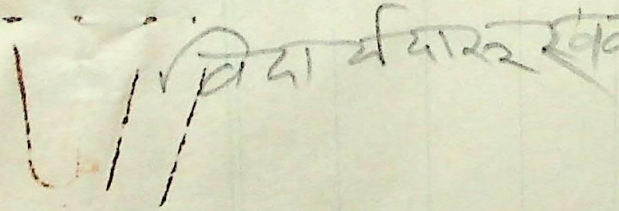

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विदर्य्यदारूरव तरङ्गा त्रिलशब्दवत् ।
ते शब्दा: पवनस्फोटा भान्त्यर्था वासनोदया: ।।

Vi (*) 162.13.

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अशङ्कितोत्पतद्भारिपूरपातपटावृता: ।
उत्पातपातनिपतद्विताननवृता इव ॥ V.C.) 122. 19.

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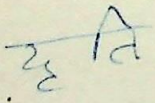

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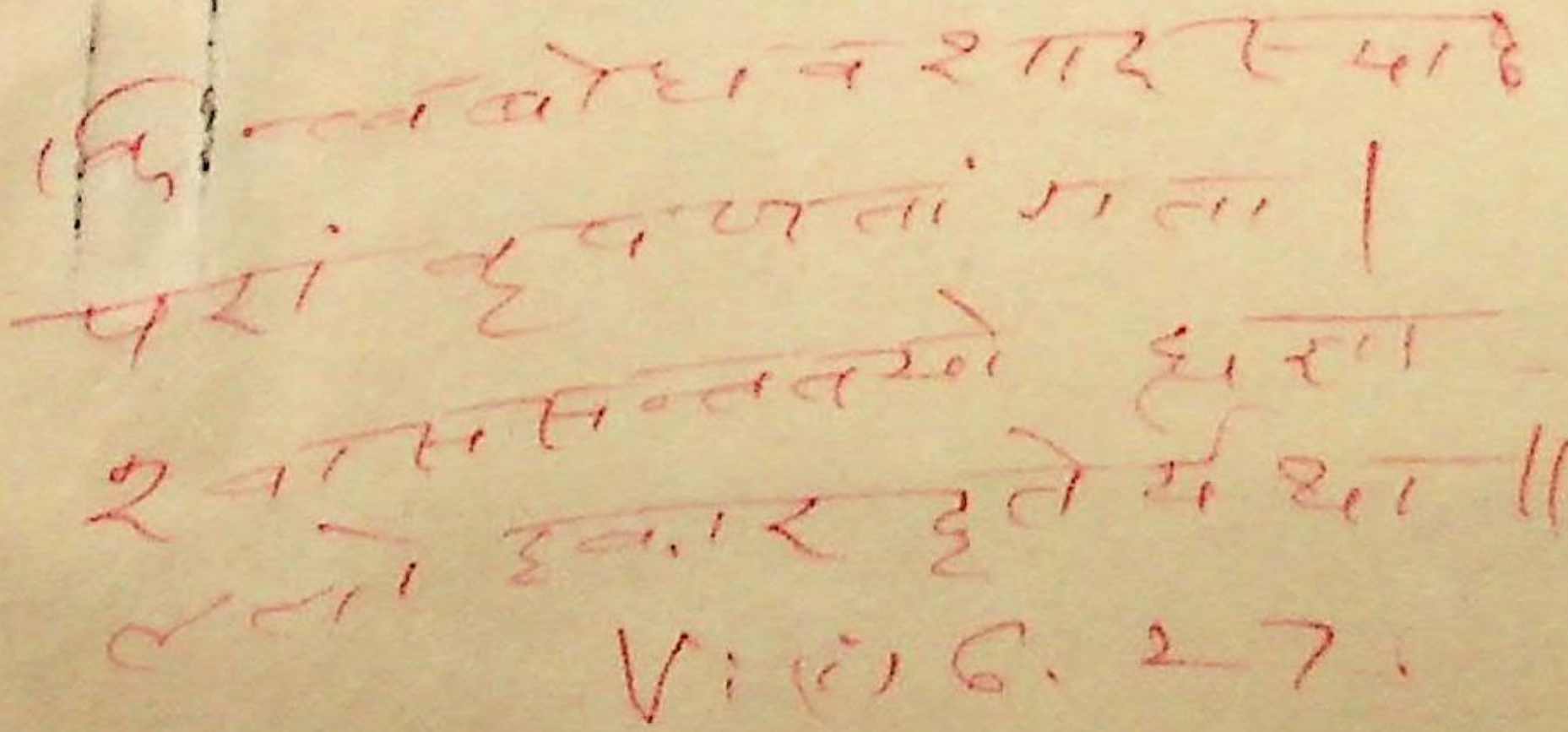

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जगन्नगरमादर्शे चित: स्वे प्रतिबिंबवत् ।
कचनीवा कचदपि शिलान्त: संनिवेशवत् ॥ VI (i) 47. 6.

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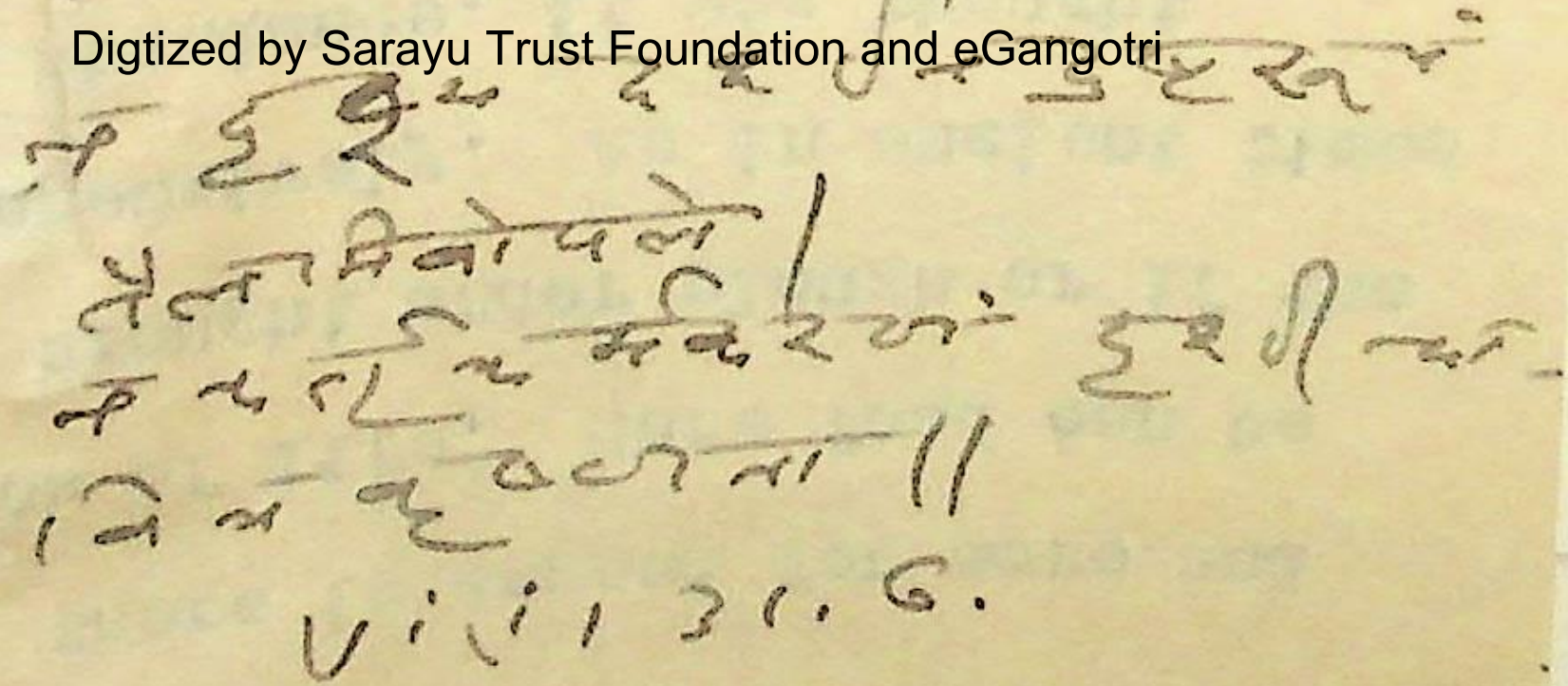

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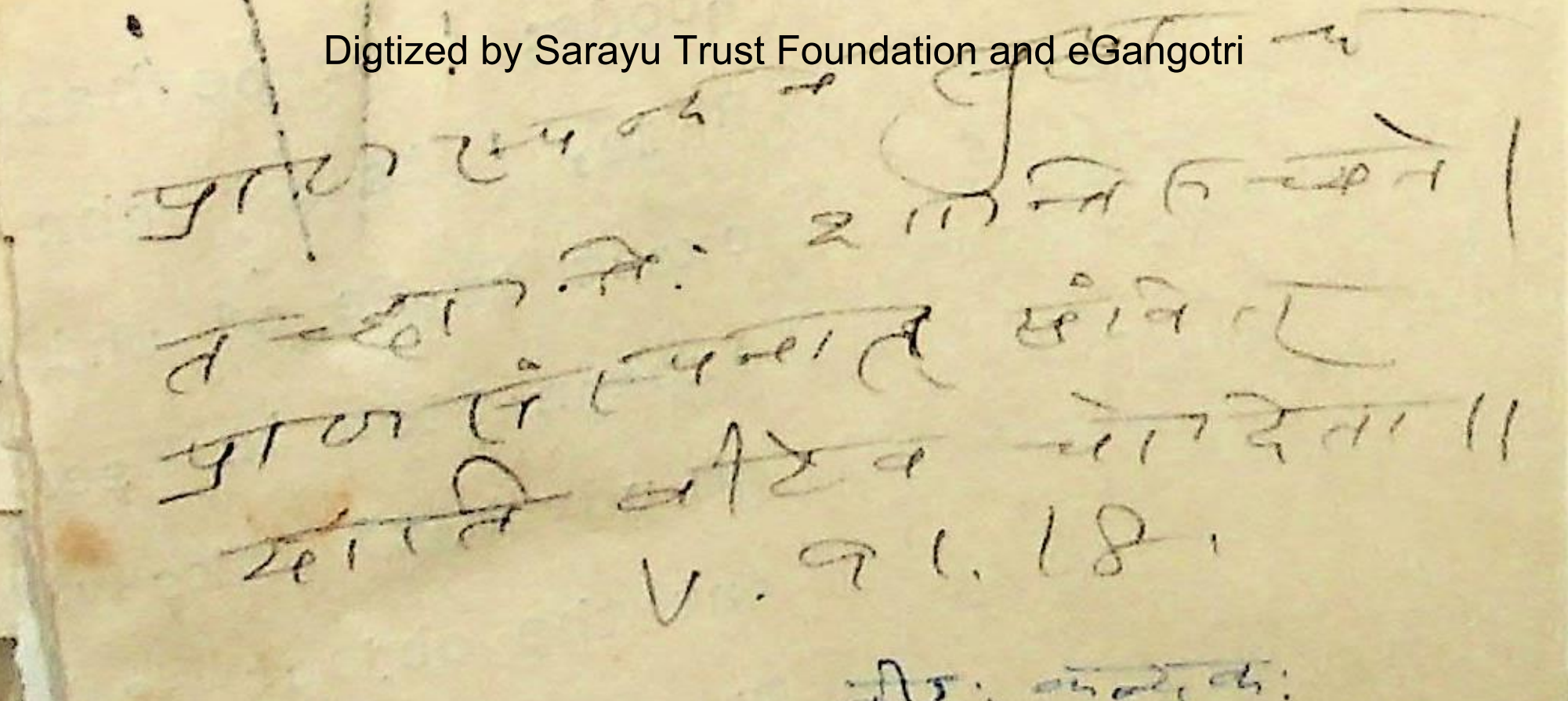

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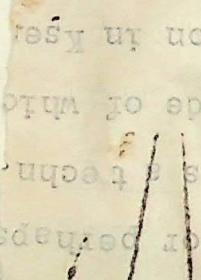

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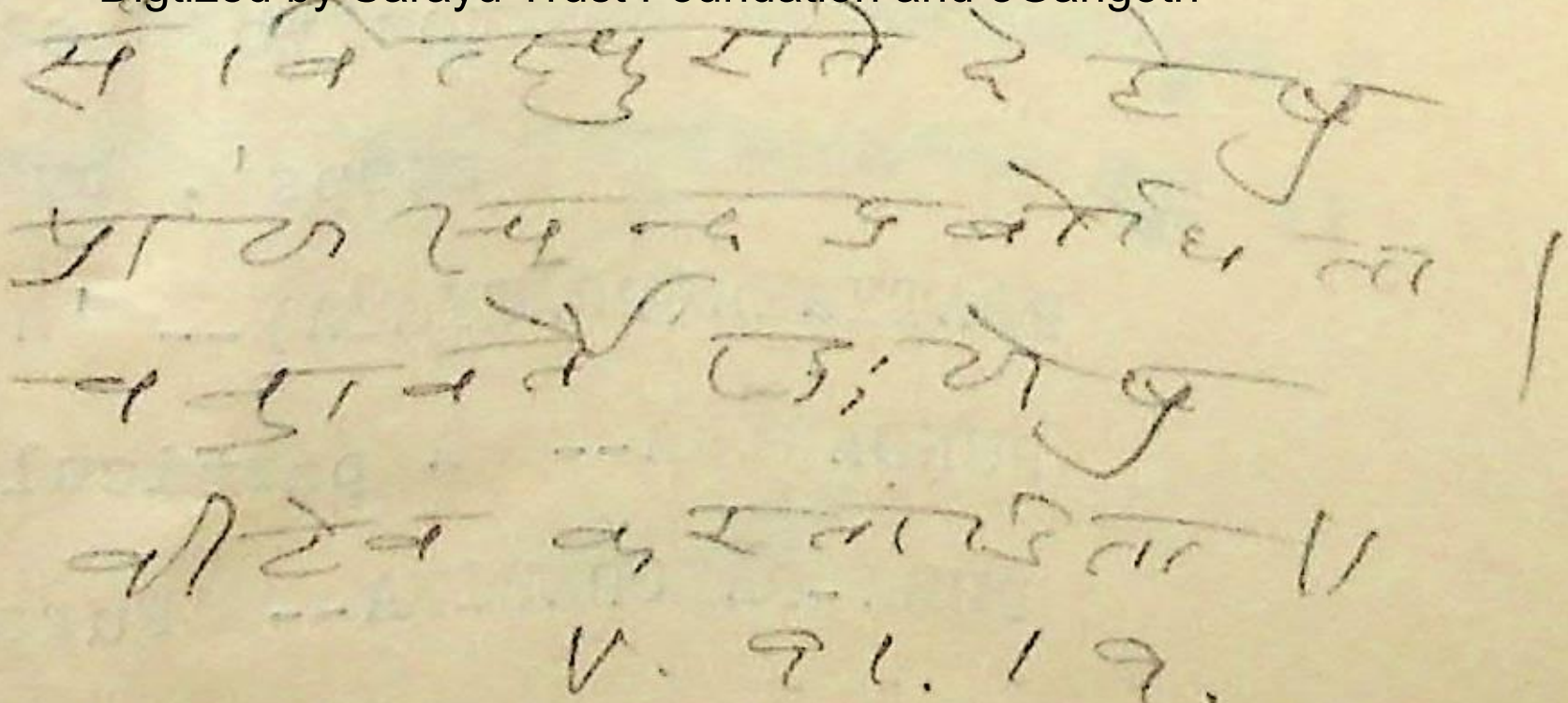

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पातोत्पातदशाजोर्णं कालव्यालकन्दुकम् ।
अद्यापि न जहात्येन्दुर्जीलमापत्तिनं वपुः ॥ V. 68. 37.

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आत्मानमान्दोलयति कालिन्दुन्नता गतैः ।

अजस्रं नित्यमादित्यो जगद्वहनमोहगणे ।। Vi (i) 125. 54.

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विहरन्ति जगत्येवं निपतन्त्युत्पतन्ति च ।
कन्दुका इव हस्तेन मृत्युना विरतं हताः ॥ IV. 43. 25.

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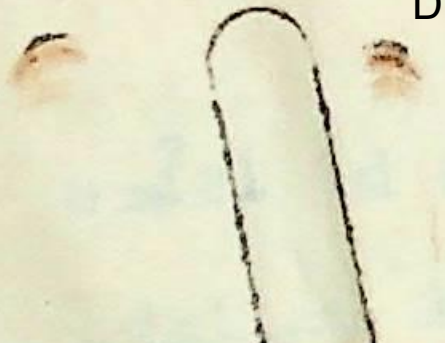

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सर्वापदा मेकमखो मजानन तरुं मजरोम् ।

अनर्थसार्थजननो मविद्या मलमुद्धर ।। IV. 41. 38.

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चन्द्राग्नितपनालोका घटकाष्ठादिसन्निभाः ।
प्रकाशनोयाश्चिदूपत्विषो मलक्षयास्तथा ।। (V. 57. 48.

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वासनात्मसु यातेषु मलेषु विमल सखे ।
यदक्ति गुरुरन्तस्तद्विशतोऽर्थवा बिसे ॥ VI (i) 101. 14.

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मातङ्गघटघृष्टेन जानुस्तम्बेन पोठिना ।
आभोगिना वटपदं तरुणेव महाबलम् ॥ IV. 49. 23.

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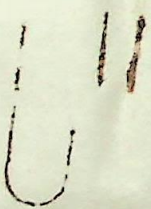

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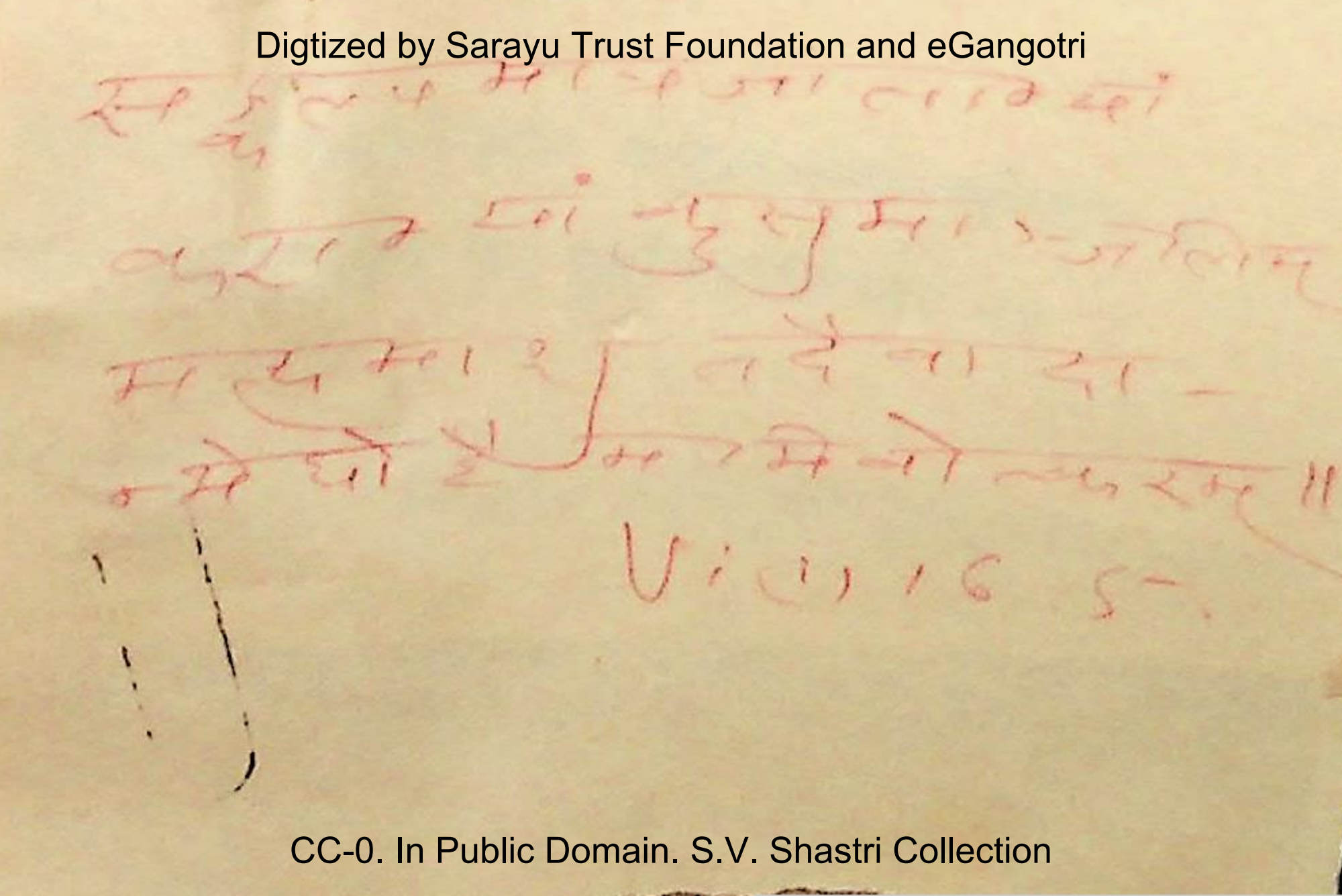

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जहाति पिण्डकाठिन्यं जागृत्स्वप्नावबोधतः ।
परां पेलवतामेति हैम दुतमिवाग्निना ।। VI (ii) 51. 29.

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विजानतां तत्पदं विगलन् मनः

न पुनरेति कलापचिन्तं पदं

कनकतामिव साम्रमुपागतम् ॥ V' (1) 69.61.

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पुनर्मलं न गृह्णामि शतधौतसुवर्णवत् ।
शान्तः स्वस्थो मृदुर्यत्नो वीतरागो निरंशधीः ॥ V.(1)(c)9.50.

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जीवप्रबोधान्मुक्तिर्हि प्रबोधात्परमात्मताम् ।

सो ध्येति कालिमलं ताम्रं कनकतामिव ॥ VI (i) 51.58.

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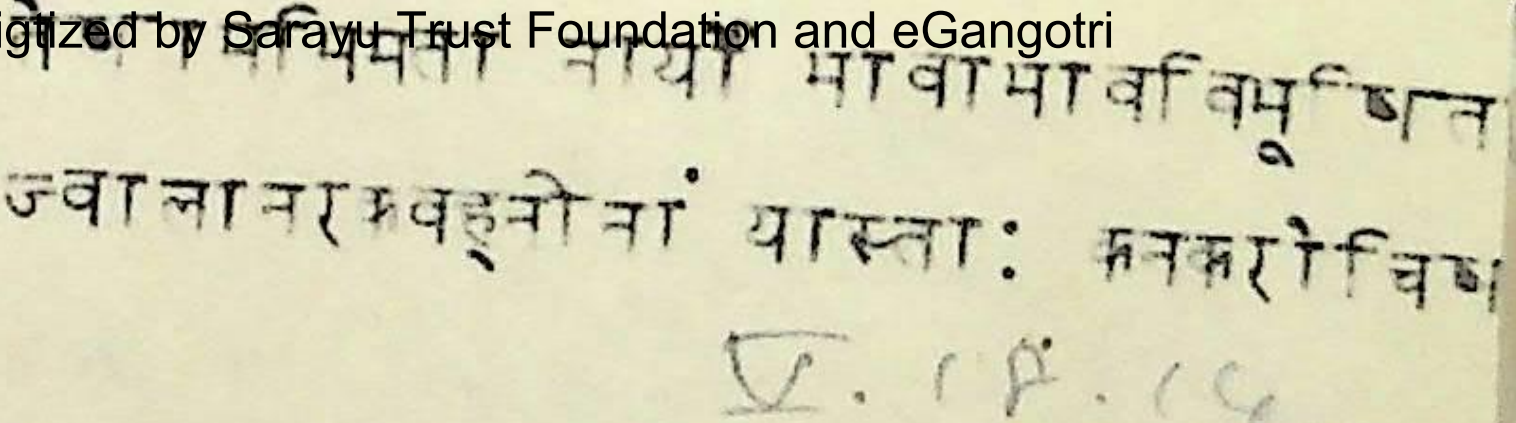

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दुष्प्राणिगृहीतानि वर्जितानि कृतात्मभिः ।
राजसैर्भोगिभूतानि स्वेन्द्रियाण्यवटानि च ॥ V.(ii) 6.52

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नुत्पत्त्युपत्त्यकां वार्धिः शैलशालिशिलावनोः।
वनालोलैरुदात्तैरुपादफलपल्लवाः ॥ Vc (ं) II 4. 4.

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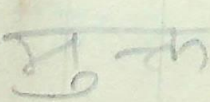

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स्थाणूनां छिन्नशाखानां मृन्मयानां च वासवः ।
संघत्ते पश्य दाराणां वातैर्मुक्तशिखा इव ॥ Vi(u) 115.51.

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लोकानां भेदनोत्तीर्णं शंखपद्मं महनिधिं ।

वातस्कन्धगुणप्रोक्तारामुक्ताकलापिनो ॥ VI (ii) 81.2

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अथोपविश्य मृदुनि नवपल्लवविष्टरे।

दृष्टयालोकितास्तेन दिशः कौतुकच चलम् ।। 10.50.4

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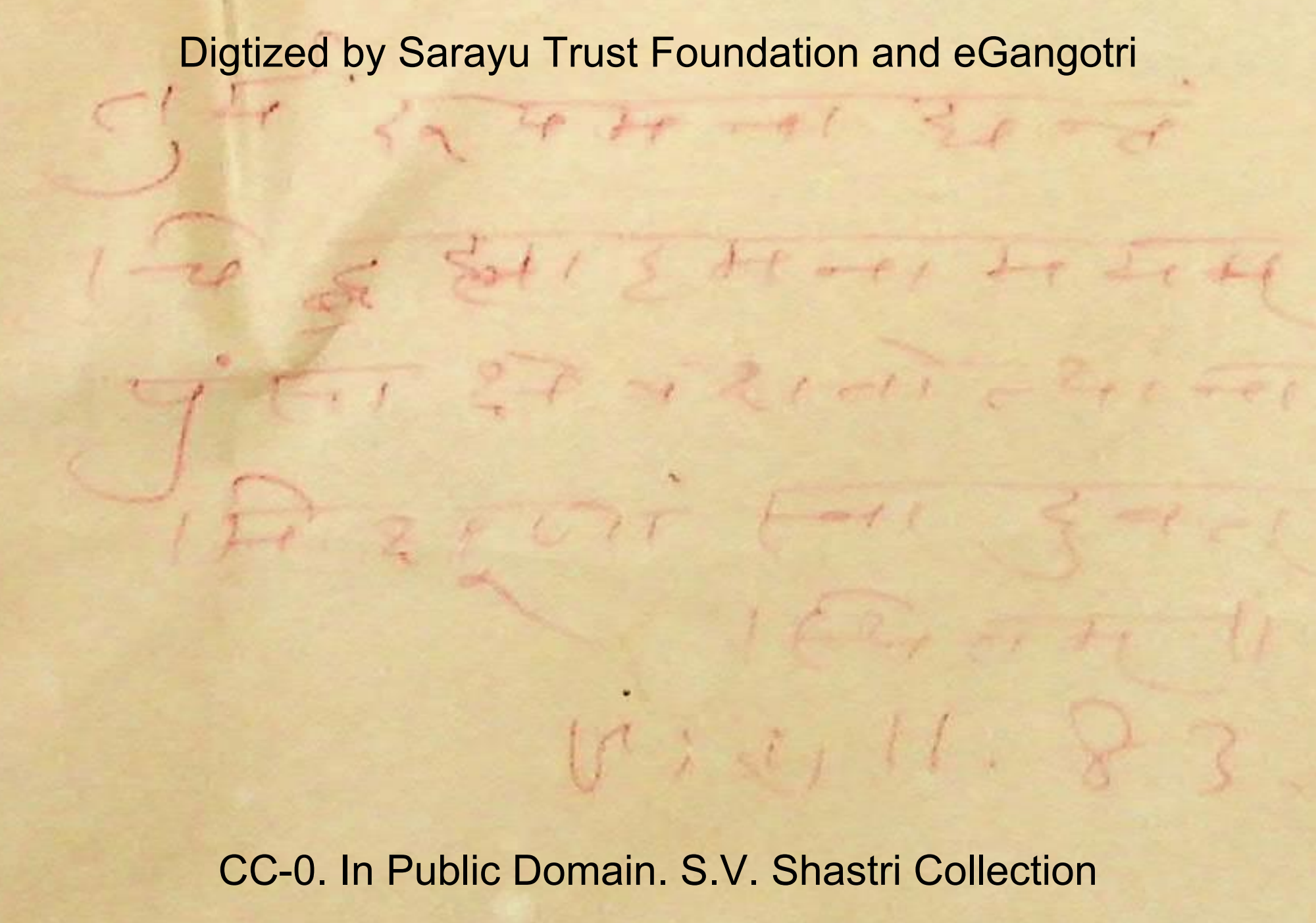

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हृदये चरोगश्रेणी दुःखा जातिमिरावलिः ।

तृष्णायाः दुःखमातृष्णा [illegible] ॥

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अयः शलाकोपमदेहदेशे न्यस्यन्ति ।
अश्लिष्टयोरन्तरसौ कथं तन्नोदिता मिथः ॥ VI (i) 50.7.

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Mirror as an Upamāna.

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प्रज्ञा प्रसादमायाति क्रमादुच्चतकर्मणः ।

अन्तः करोति शास्त्रार्थमर्थे मुकुरमूरिव ।। VII (ii) 47. 13

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क्षणमप्यस्थिरं वस्तु कथं कार्यकरं भवेत् ।
तरङ्गैरुत्पलाकारैर्विना कथमवेक्ष्यते ॥ V. 36. 72.

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मुक्तयापि गले बद्धो गौर्या गौरस्त्रिलोचनः ।
संशुद्ध इव मुक्तानां हारः शशिकलामयः ॥ V.75.19.

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कथं पश्यसि पाश्चात्यं देहचेष्टाक्रमं विभो ।
सुमनः पूर्णनीलालमालासारविलोचने ॥ Uttara 109.41.

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पूर्व दक्षिण दिशाओं में
दूरभाष के पेड़ लगे।
दूरभाष वितरण
पाइपों में भरे थे।

VI (i) 2.2.

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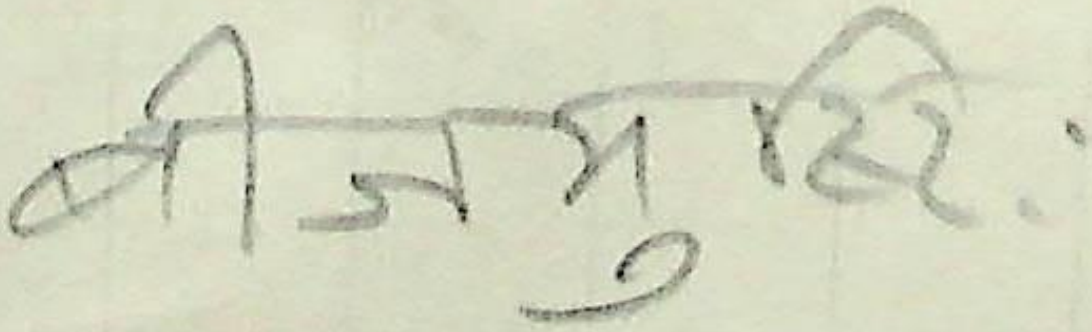

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यावतो यावतो जन्तोरिच्छोदेति यथा यथा ।
तावतो तावतो दुःखबीजमुष्टिः प्ररोहति ।। Vr (ii) 36.26

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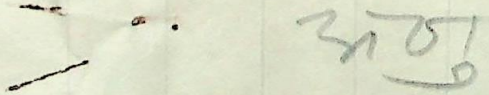

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सर्वांतीतं यदत्यच्क्र बिना शुद्ध स्ववासना ।

न शक्नोति पदं द्रष्टुं जनदृष्टिरणूनिव ।। VI (i) 58. 6.

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कुक्षय: कुक्षम: शून्या यकृत्प्लोहादयो बला: ।

मृद्व्या: स्निग्धा: पटाकारा मेदसो जालिका घना: ।।।VL(ii)

74.13.

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वयुरग्नेयोधिकुट्टाका दृषदा भटका इङ्गता: ।

सर्वेदिग्वनुण्टाका वाता: प्रलयशङ्किता: ॥ V. (e) 112.22

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स जहारात्मनो कांतिं हरिर्वक्रो ऽपि मनः शनैः ।

विशन्मेरुमदरीं सायं भानुमानिव इवोत्करम् ॥ V 82.10.

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वीतहव्यो महातेजा विक्रम्य वने पुरा ।
विन्ध्यशैलदरीदीर्घां रविर्मेरुदरीरिव ।। V. 82. 4.

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अयत्नोपनतं सर्वं लोल्या सक्तमानसः ।

भुक्ते भोगभरं प्राज्ञस्त्वालोकमिव लोचनम् ।। V. 74. 63.

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मनः कल्पनया सतेते सुसंबद्धाः परस्परम् ।

छायाचोक्षसंस्कारा दारुणो जतुना यथा ॥ V. 80.13.

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शृङ्गसंघट्टसदृशाः केकारोत्कर्कशाः ।
नदीमुक्कालतापातसम्रम्दामनभस्तलाः ॥ V:(ii) 145. 45

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अनुभूतो गुडः स्वादुरपि दाहविकर्तनैः ।
न शक्यते न्यथाकर्तुं तत्वालोकस्तथात्मनः ॥ V. 74.82

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रणजीत तल.

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शैलेषु वरवीरेषु रणे रक्तच्छटा इव।
अदृश्यत ततो व्योम तत्क्षणा रणभीतलम्॥

III. 47. 14.

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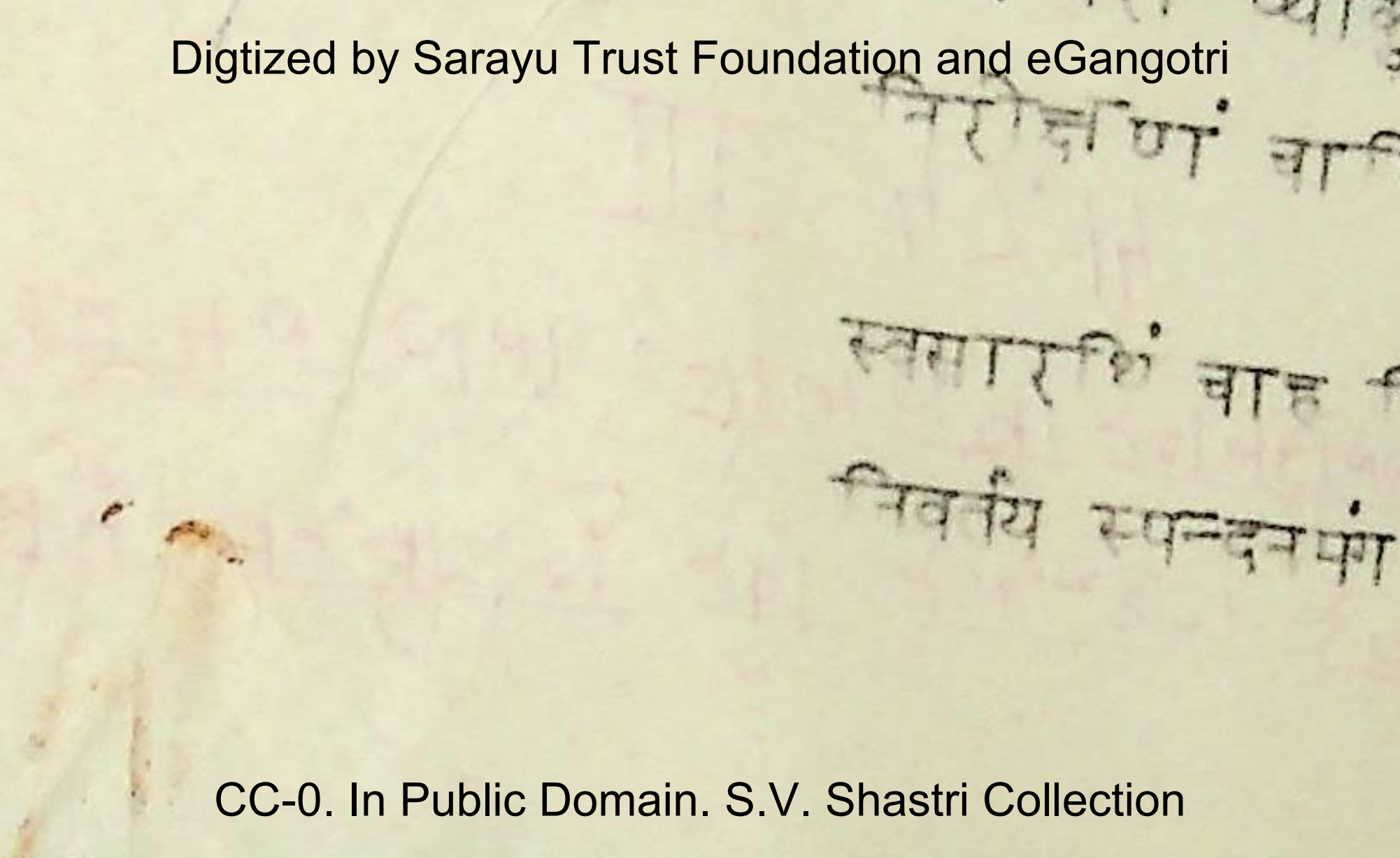

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आययौ यामिनीश्यामा मेघलेखेव तानवम् ।
संपादिताहव्यापारास्तस्युः स्वशयनेषु ते ॥ Vi(:)(2.1.4.

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कदाचित्पतिमेकैव बहूनामपि जायते ।
काकोलतानस्थितिवद्विचित्रा हि मनोगतिः ॥ V. 49.10.

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वाराणसी .

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prestige undertakings

highly obliged.

छाया सूची ताप सूची यश्चात्मा स तृतीयया।
त्रिकोण तपसा पूतं वाराणस्या स्वं कृतम् ॥

III 74.26.

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Swān or Rājahaṁsa

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राजहंस इवाविन्ध्यामृदा चक्र इवोडुराट् ।
सुमेरुरिव शैलोघे यः समायामराजत: ।। Vi (ii) 108. 7.

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सुमेरुरिव शैलोघे यः समायामराजतः ।। Vi (ii) 108. 7.

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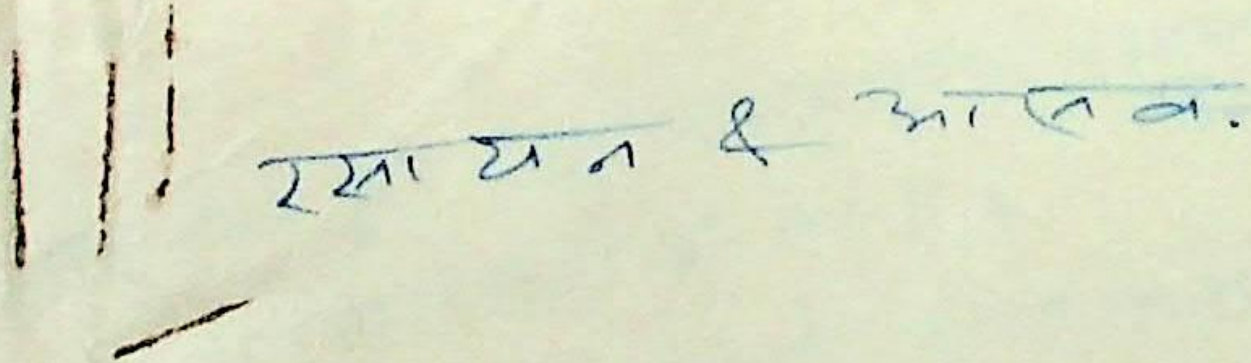

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इत्याकर्ण्य पुरा निशाकरकरस्पर्धालुचक्रुस्खलत्पुष्पापूर-
कृतावगुण्ठनपदस्योक्तं तले तेन मे ।
पित्रा स्वर्गहृतस्य सागरतरोः संरोपितस्याजिरे
स्फारारारसायनासवसमं संमोहशान्त्यै वचः ॥ V 22.49

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ततः कार्त्तवीर्यार्जुनो मया दृष्टः स तादृशः ।
ततः तौ पूर्ववन्दृष्टौ मया साहित्यदृष्टिना ॥ VI (ii) 86.7.

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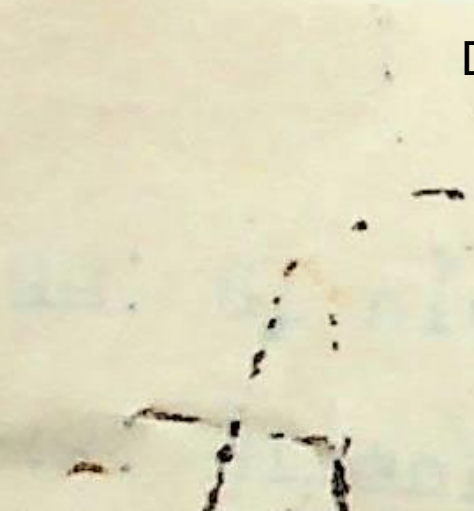

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जयत्समरसानन्दचिदानोकावलम्बनम् ।
केन विस्मार्यते बुद्धिस्तत्त्वज्ञस्य महात्मनः ॥ V. 74. 86.

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विषयविषविमूढचित्तं

निपुणमहंस्थितिवासनामपास्य ।

अमिमतपरिहारमन्त्रयुक्त्या

भव विभवो भगवान्मयाप्यमूमिः ॥ VI (1) 59.13.

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अनारम्भः क्षून्यजान्तृगनदीशता ।
रजोरा.शिस्थो ह्रदा शम्भुरिव दुर्भगा ॥ Vc(G) 160. 20.

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पवनस्पर्शेंद्र्यतृणापांशुपताकिनो ।
रटत्यलभांकारैर्निर्झरो व्यंग्यसंयता ।।। VI (ii) 56. 20.

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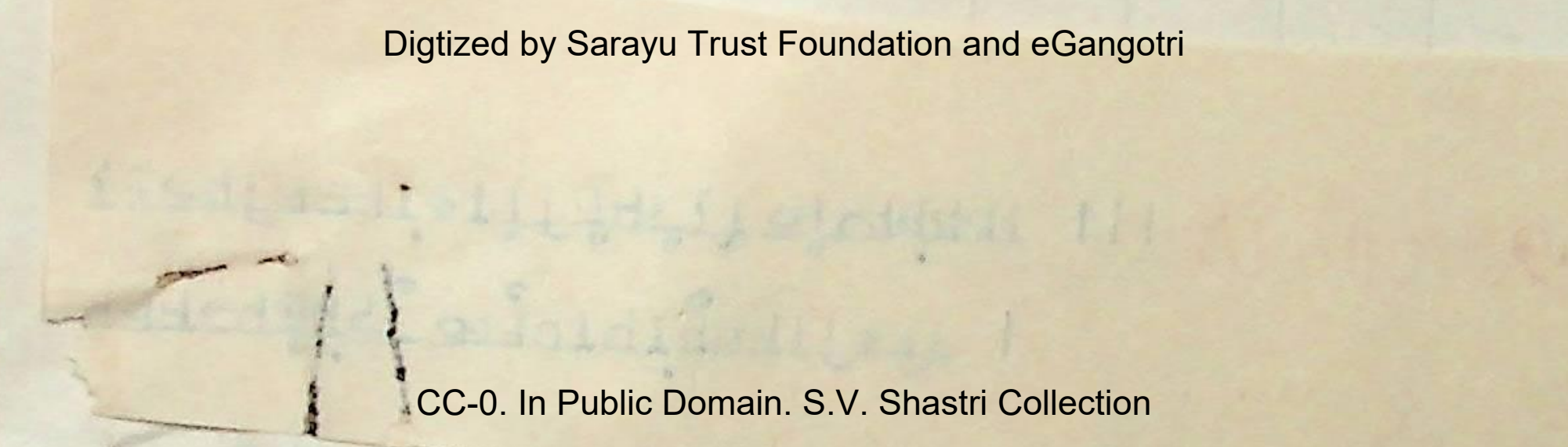

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पूर्यमाणा यथा मासा: क्रमेणान्येन तेन वा ।
सर्वक्रमसमा: केचित्तथैवान्येन वा मिथ: ॥ VI (ii) 86.51.

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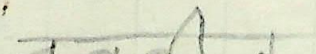

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पश्यामनेन्दुरामृत-

नवनीतशरीरसुन्दरोवत्सः ।

पितुरुत्सङ्गे कुरुते

जलनीलां क्षीरवारिनिधौ ॥ Vi(ā) 115.14.

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सलिलार्घौतवप्राणामम्भोधितटभूभृताम् ।
नूपुरैरिव रत्नार्घैः पादा भान्ति ध्वनन्ति च ।।

Vi(ii) 120. 30.

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घृतप्रकुल्लपद्मिन्यः सुगन्धिमुखमारुताः ।
नीलघुंघुमकाकृत्यो निर्झरारावनूपुराः ॥ (V. 52.7.

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असत्यामेति संसारः स्वव्यवस्थां विवारतः ।
दीपानोक्तादिवान्यस्य दोन्दुत्वं स्वोक्तितादिव ।। (V. 54. 40

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निःस्नेहदीपवर्त्तिस्थो
यथाऽन्तर्वर्त्तिसंस्थया ।
देहान्निर्गच्छतेवेह
जीवः सेन्द्रियविग्रहात् ॥

Uttara 3.21.

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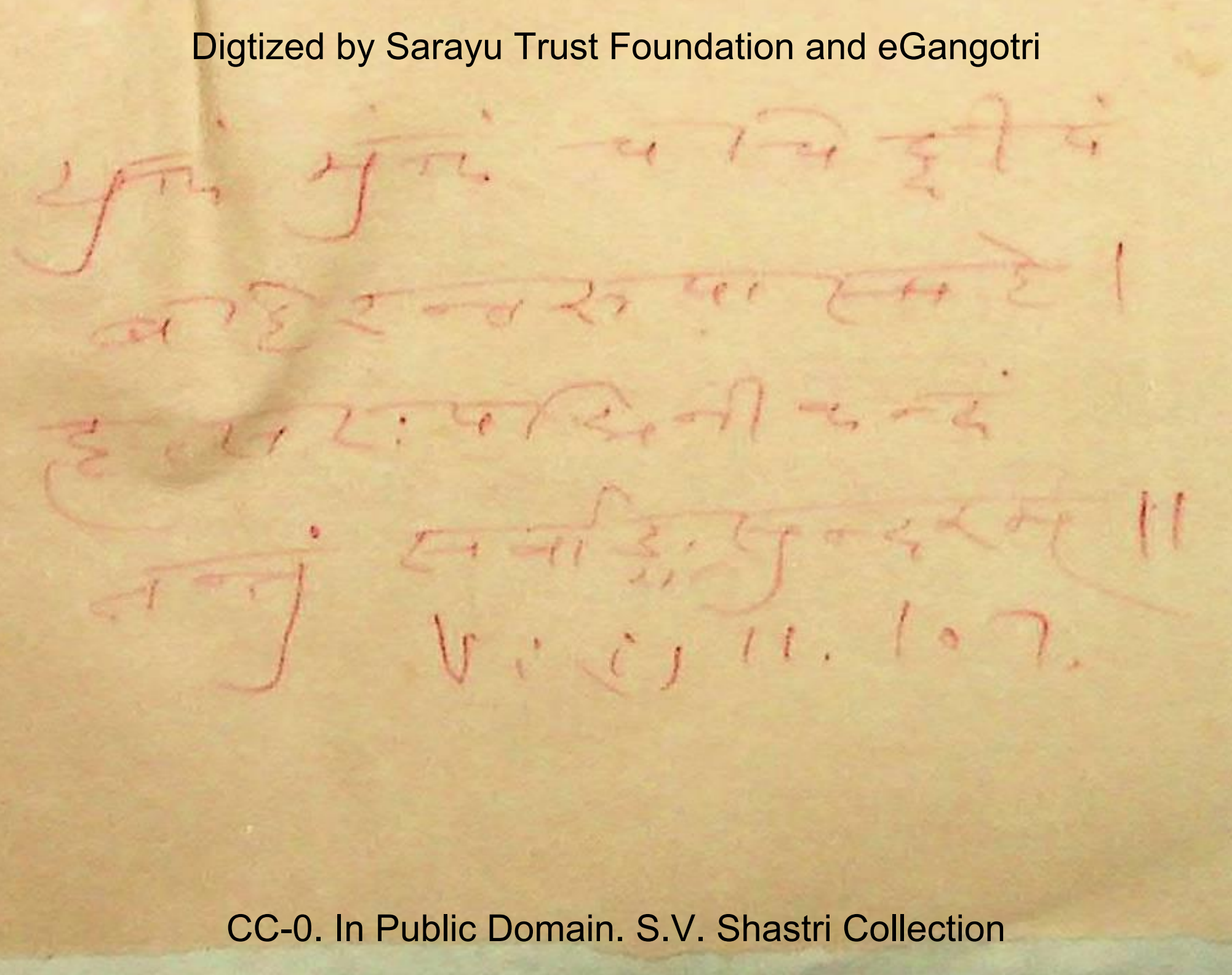

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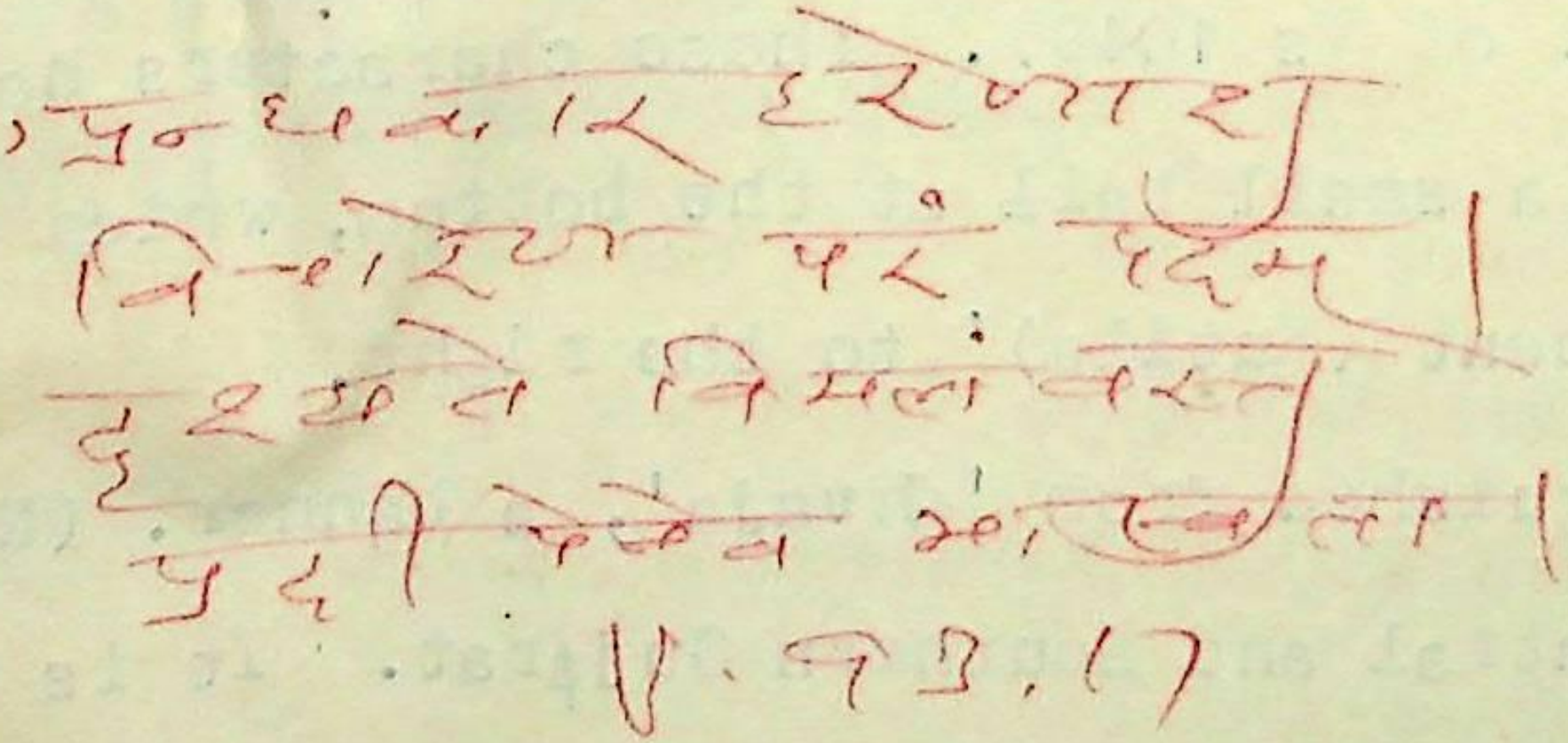

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आलोक इव दीपेन महाम्बुधिरिवेन्दुना ।

क्षुधादिना पदार्थेन दुःखं केनचिदेव हि ॥ V.(i) 85 (10.

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यदा तु ज्ञानदीपेन सम्यगालोक आगतः ।
संकल्पमोहो जीवस्य क्षीयते शरदभ्रवत् ॥ V (2) 82.18.

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रत्नदीपान्बहून्सानौ कुम्भः सम्यगयोजयत् ।

ज्योतींषीन्द्धंयुक्तानि पद्मोद्भव इवाम्बरे ।।

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प्रतीतस्तान्तः करणो दिष्ट्या कुशलवानसि।
पतितोऽसि न मुद्दात्मो भीषणं मलवागुरा म्।।

VI (i) 16–19.

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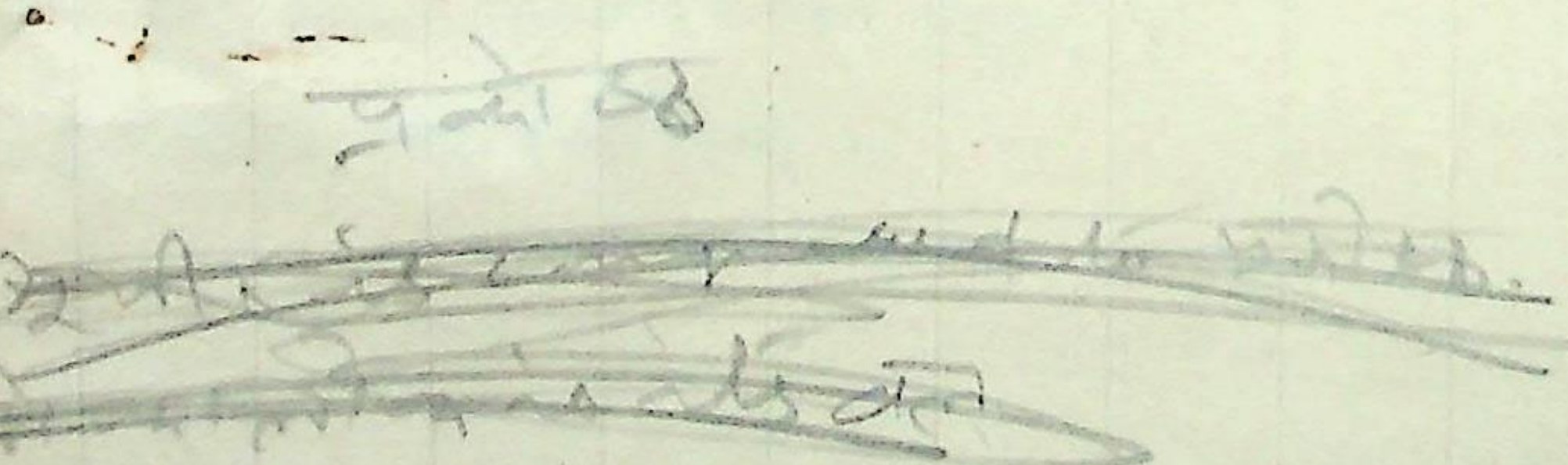

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तस्या भुवः शैलो लोकालोको स्ति विश्रुतः ।

लोठस्य प्रकोष्ठस्य वलयावलनां दधत् ।। VI (ii) 64. 10.

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हूणा: आस्तकं मत्वा उत्तरार्णवसंश्रये ।

क्लिन्नास्तत्रैव पल्वान्त: पुराणाविल्लुलवत् ।। Vi(a) 2(12.27)

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मेदः पटेरावलिताखिलाङ्गी

कष्टं स्थिता संप्रति मोदना भूः ।

मेदोमयैः शारदमेघजालैः

सकम्बलानीव वनानि भान्ति ॥ VI (ii) 135. 4.

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गौरम्बरं भाति ज्वालाशिखरं
तेजसा ।
मृत्युनेवोत्सवे दत्तः कुङ्कुमाक्त-
करण्डकः ॥

III 43.52.

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विज्ञाय विज्ञो नितरां लगज्जे ।

रागादनिष्टान्निवृत्युरुचे ॥ १८६ ॥

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वनविन्यासवसना निर्झरामलहासिनी ।

आस्तीर्णपुष्पास्तरणा धन्या वनविलासिनी ।।

Vi(ii)120.27.

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वनविन्यासवसना निर्झरामलहासिनी ।

आस्तीर्णपुष्पास्तरणा धन्या वनविलासिनी ॥ VI (ii) 12

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अभिमानगजालानं मानसाम्भोजशोभितम् ।

अथालोच्य वपुर्ब्रह्मा आत्मात्मीयमुत्तमम् ।। IV. 44.42.

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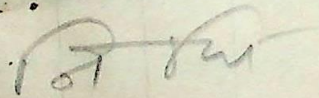

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स तथापि विशोकत्वं न मनागपि लब्धवान् ।

अनिधानां खनन्भूमि निधानार्थी निधिं यथा ॥ V. (i), 84.8.

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आभूतलमभिप्रोतसप्तपातालमण्डलः ।

क्वचिद्रत्नाकरैर्व्याप्तः पातालैर्विवरैरिव ॥ V. 22. 14.

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